**2020-2021 FREE AND REDUCED-PRICE SCHOOL MEALS APPLICATION**

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| Part 1. ALL HOUSEHOLD MEMBERS | | | | | | | | | | | | | | | | | | | | | | |
| Names of all household members  (First, Middle Initial, Last) | | | Name of school and grade level for each child/or indicate “NA” if child is not in school.  School Grade | | | | | | | | | | Check if a foster child (legal responsibility of welfare agency or court). \*If all children listed below are foster children, skip to Part 5 to sign this form. | | | | | | | | | Check if  No Income |
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| Part 2. BENEFITS: If any member of your household receives SNAP or OWF benefits, provide the name and 7-digit case number for the person who receives benefits and skip to Part 5. If no one receives these benefits, skip to Part 3.  NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7-DIGIT CASE NUMBER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | |
| Part 3. If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and **Mark Watts at mwatts1@cdeducation.org or 614-235-1396.**  Homeless  Migrant  Runaway | | | | | | | | | | | | | | | | | | | | | | |
| **Part** 4. TOTAL HOUSEHOLD GROSS INCOME (before deductions). List all income on the same line as the person who receives it.  Check the box for how often it is received. Record each income only once. | | | | | | | | | | | | | | | | | | | | | | |
| **1. NAME** (List all household members with income) | | **2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED** | | | | | | | | | | | | | | | | | | | | |
|  | | Earnings from work before deductions | | | Weekly | Every 2 Weeks | Twice Monthly | Monthly | Welfare, child support, alimony | | Weekly | Every 2 Weeks | | Twice Monthly | Monthly | Pensions, retirement, Social Security, SSI, VA benefits | Weekly | Every 2 Weeks | Twice Monthly | Monthly | All Other Income (include frequency, such as “weekly” “monthly” “quarterly” “annually”) | |
| ***(Example) Jane Smith*** | | $200 | | |  |  |  |  | $150 | |  |  | |  |  | $0 |  |  |  |  | $50 / quarterly | |
|  | | $ | | |  |  |  |  | $ | |  |  | |  |  | $ |  |  |  |  | $ /\_\_\_\_\_\_\_\_ | |
|  | | $ | | |  |  |  |  | $ | |  |  | |  |  | $ |  |  |  |  | $ /\_\_\_\_\_\_\_\_ | |
|  | | $ | | |  |  |  |  | $ | |  |  | |  |  | $ |  |  |  |  | $ /\_\_\_\_\_\_\_\_ | |
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| Part 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN)  An adult household member must sign the application. **If Part 4 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the “I do not have a Social Security Number” box**. (See Privacy Act Statement on the back of this page.)  *I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will receive federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that deliberate misrepresentation of the information may cause my children to lose meal benefits and I may be subject to prosecution under state and federal statutes.*  Sign here: X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Print name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_ \_  Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_  Last four digits of your Social Security Number: \_\_ \_\_ \_ \_\_  I do not have a Social Security Number | | | | | | | | | | | | | | | | | | | | | | |
| **Part 6. Children’s ethnic and racial identities.** We are required to ask for information about your children’s race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children’s eligibility for free or reduced-price meals. | | | | | | | | | | | | | | | | | | | | | | |
| Choose one ethnicity: | | | | Choose one or more (regardless of ethnicity): | | | | | | | | | | | | | | | | | | |
| Hispanic/Latino  Not Hispanic/Latino | | | | Asian  American Indian or Alaska Native  Black or African American  White   Native Hawaiian or other Pacific Islander | | | | | | | | | | | | | | | | | | |
|  | **Do not complete this section. Intended for school use only.**  Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12  Total Income: \_\_\_\_\_\_\_\_\_\_\_\_ Per: Week, Every 2 Weeks, Twice per Month, Month, Year Household size: \_\_\_\_\_\_\_\_  Categorical Eligibility: \_\_\_ Date Withdrawn: \_\_\_\_\_\_\_\_Eligibility: Free\_\_\_ Reduced\_\_\_ Denied\_\_\_ Reason: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Determining/Approval Official’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Confirming Official’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Follow up Official’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  If selected for Verification, Date Verification Notice Sent:\_\_\_\_\_\_\_\_\_ Response Date: \_\_\_\_\_\_\_\_\_ 2nd Notice Sent:\_\_\_\_\_\_\_\_\_ Results Sent:\_\_\_\_\_\_\_\_\_  Verification Result: No Change \_\_\_\_\_ Free to Reduced Price \_\_\_\_\_ Free to Paid \_\_\_\_\_ Reduced Price to Free \_\_\_\_\_ Reduced Price to Paid \_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | |

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| Income eligibility guidelines | | | |
| Household size | Yearly | Monthly | Weekly |
| 1 | $23,606 | $1,968 | $454 |
| 2 | 31,894 | 2,658 | 614 |
| 3 | 40,182 | 3,349 | 773 |
| 4 | 48,470 | 4,040 | 933 |
| 5 | 56,758 | 4,730 | 1,092 |
| 6 | 65,046 | 5,421 | 1,251 |
| 7 | 73,334 | 6,112 | 1,411 |
| 8 | 81,622 | 6,802 | 1,570 |
| Each additional person: | 8,288 | 691 | 160 |

Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart:

**Privacy Act Statement: This explains how we will use the information you give us.**

The Richard B. Russell National School Lunch Act requires the information on this application. You are not required to provide information, but if information is not provided, the state agency cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Ohio Works First (OWF) case number or other identiﬁer for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine beneﬁts for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for beneﬁts. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To ﬁle a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain_combined_6_8_12.pdf), (AD-3027) found online at: [How to File a Complaint](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW

Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](../../10139036/AppData/Local/Microsoft/Windows/INetCache/IE/YPOAL6M3/program.intake@usda.gov).

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